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**Registration Due January 25, 2018**

[**Presentation Day Registration**](http://4halameda.ucanr.edu/Events/Presentation_Day/) **due date is January 25, 2018**



Volume 2 | Issue2 Alameda County

4-H

January 19, 2018

4-H Blast

Alameda County

Created by Cheryl Fraser

4-H Program Representative

Contact information 510-670-5639 or cyfraser@ucanr.edu

Please register if you have not done so already. The deadline to register for Presentation Day is Thursday, January 25, 2018.  Also remember we are asking each club to provide 1 evaluator for every 3 entries and 1 room runner and room host for every 10 entries.  We still need a number of volunteers to make this event go smoothly.

Some of the volunteering opportunities are -

* **ROOM RUNNER:**Members 9 years and older. Duties include collecting Evaluators' scoring rubrics at the conclusion of each presentation and taking them to the Tally Station. Room runner may also register for a presentation.
* **ROOM HOST**: Members 12 years and older. Duties include presiding over the area, help presenters set up, introduce the presenter and assist spectators. Room host may also register for a presentation.
* **TEEN PRESENTATION EVALUATOR**: Members 15 years and older. Prior county presentation experience is required. Teen evaluator may participate in an individual/group Share the Fun or Cultural Arts performance presentation.
* **ADULT PRESENTATION EVALUATOR**: Parents, leaders and other volunteer adults.
* **ADULT INTERVIEW EVALUATOR**: Parents, Leaders and other adult volunteers. Experience with HR and Interviews desirable.

You may register to become an evaluator at [Room Runner/Room Host /Evaluator Application](http://https://ucanr.edu/survey/survey.cfm?surveynumber=9905)

Thank you,  
Mansi Khare  
Youth Chair - Alameda County Presentation Day

**Skit Night theme**

"Around the World (and Back Again?)".



The Rising Star Team has finalized their choice for the theme for the 2018 county 4-H skit event. Many decisions about this event remain up in the air but wanted to get the theme to you as soon as possible so you can begin planning for it. 2018 Skit Theme is......."Around the World (and Back Again?)".

We are still working on the date and location and hope to have more to you soon on that. At the moment, we are working with several sites and dates and I hate to even mention the most likely facility and dates at this time. Please stay tuned!

If you have not yet heard the team is hoping to mix this up a bit this year and do a Saturday daytime event with a pancake breakfast fund-raiser to assist clubs in our neighboring counties affected by the fires this fall. AS soon as we have more details worked out we will get info out to you.

Please pass this information on to all in your club interested in putting together a skit. Additional smaller competitions may be available as well.

Check the website for updates <http://4halameda.ucanr.edu/Events/Skit_Night/>

Thanks, Barbara, Tanya and the Rising Star Team



**State Equine Field Day**

**2/10/2018**

Alameda County 4-H Horse Field Day

**County Equine Field Day**

**3/11/2018**

Sunday, March 11th, 10 AM – 3 PM

Alameda County Fairgrounds, Pleasanton

Livestock Barn (enter through Gate 12)

C:\Users\cm1862\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\8CT1ZCWH\MC900325600[1].wmf 

University of California

Division of Agriculture and Natural Resources

**Horse Field Day** will be held on Sunday, March 11th, 10-3, at the Alameda County Fairgrounds, Pleasanton, in the Livestock Barn. If you wish to take the Horse Medal test please arrive by 10 AM. The test will be administered from 10-11 this year. Registration for all other attendees will begin at 11.

This year we will begin with a Western Dressage demonstration. Then there will be a showmanship demonstration. After the demonstration each attendee will have the opportunity to practice a pattern where coaching will be provided (horses will be provided - do not bring your own). Also, we will have sessions on patterns using a stick horse that you will make (supplies will be provided).

Lunch will be offered at a nominal cost as a fund raiser with all profits benefiting the 4-H/FFA horse show hi-point awards.



***Please RSVP by March 1 to*** [***cm1862@att.com***](mailto:cm1862@att.com)

***This is necessary for planning lunch items***



The 2018 Western Regional Leaders’ Forum is being hosted by California this year and is being held in San Diego. This leaders' forum is open to ALL registered 4-H leaders and I believe they have a teen track as well. You do not need to be a club leader or "someone important" (whatever that means) to attend. The conference runs from March 1-4 and it looks like several good speakers, workshops and local tours are planned. Not sure if anyone else is planning on attending but I am registering.

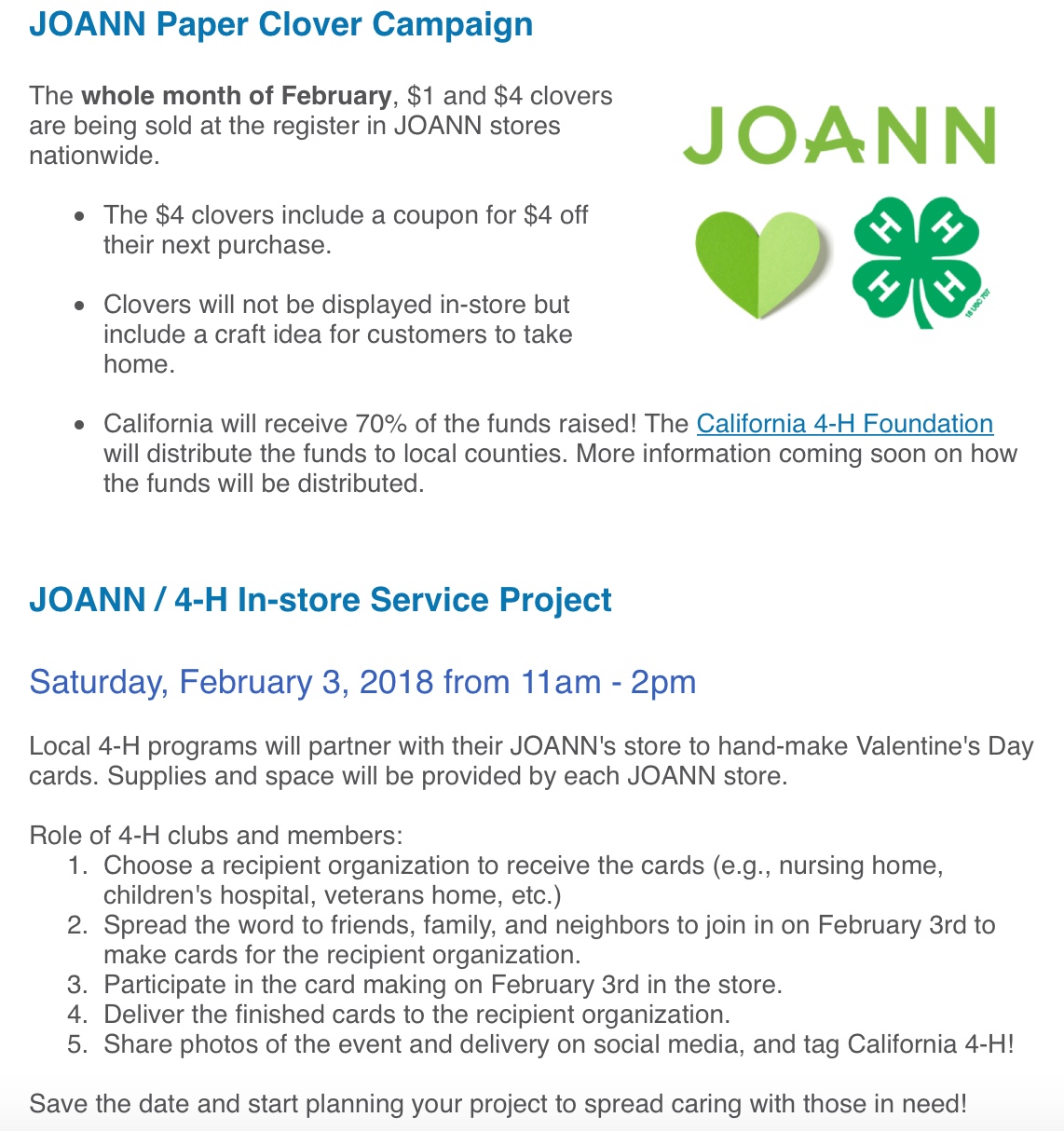
More information and links can be found through this state web site page: <http://ucanr.edu/sites/WRLF_2018/>

Alameda County 4-H Leaders' Council will reimburse you 50% of the cost of the early bird registration.

Thanks, Barbara Butko

**4-H Handbook for Families**

This is a reminder that the [“Handbook for New Families”](http://4h.ucanr.edu/files/271860.pdf) is available! It will be emailed to a current list of members by the state office. It can also be found on the website under "Member Resources". Though designed for new families, we think that the information could be useful for all 4-H members.



|  |
| --- |
| **Save 15% at JOANN and support 4-H at the same time!** |
| JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!  A minimum of **2.5% of every eligible transaction is donated to 4-H.**  Two ways to sign up:   1. Sign up online at [http://www.joann.com/4-H/](http://r20.rs6.net/tn.jsp?f=001icNTlH3wc_Yp0qEFhhb60i9FPmlUV8AW-3hCupq_qprnsB4k6GsSaJq-58QDe07zOrnqzvMH6bLNFtzPJC8dzIrMkhsMZhfRUS0BmyUq9EQBSD0_ykyYMzIvph3AY6FGJlwMOVq9ka7ASmbo5WHcoA==&c=BzPLwMMhuLERKglxGKeYWmBCHbi_MRXFZIZOoEZonTq9s3DMtKX-1Q==&ch=nmn6p3XsTrv9beb0lYtApqzxiSrudpdE6v-gzcWrdO2HmWnvCSRyTg==) 2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs". |

**4-H and JOANN 4-H FASHION COMPETITION**

4-H and JOANN are co-sponsoring an online fashion competition, February 3 to February 23. Please see the [official rules for the 4-H Fashion Competition](http://4h.ucanr.edu/files/277061.pdf) for complete details.

**Prize:**One winner will receive a trip for the winner and one guest (a parent or legal guardian) to Cleveland, Oho to tour the JOANN Fabric and Crafts Stores headquarters and attend the [Kent State Fashion Show](https://www.kent.edu/fashion/annual-fashion-show) the weekend of April 27-29, 2018.

**To Enter:** Go to [www.4-H.org/JOANNFashion](http://www.4-H.org/JOANNFashion ) to complete a contest entry form and upload up to five photos with caption descriptions of you or a friend wearing an outfit you made (or display on a dress form). Please see the [official rules for the 4-H Fashion Competition](http://4h.ucanr.edu/files/277061.pdf) for complete details.

**Eligibility:** Entrants must be a current 4-H member, age 14 to 19 as of September 1, 2017, and enrolled in a clothing project. No teams or group entries.

**Timing:** Contest begins on February 3, 2018 at 12:00 am EST and ends on February 23, 2018 at 11:59:59 pm EST.

**Selection and notification of winners:** A panel of sewing experts from the Sponsors will judge all eligible entries and will select up to 5 finalists. Potential finalists will be notified on or around February 27, 2018. On or around March 2, 2018 photos, captions and first names of confirmed finalists will be posted on the JOANN Instagram page for public voting.

Instagram users can "vote" by liking a photo once during the voting period. Voting period will be from March 2, 2018 to March 13, 2018. Sponsors will post the name of the winner before 5:00 pm ET on March 15, 2018 and will notify the winner via e-mail

**Shooting Sports Workshops**

4-H Shooting Sports Workshop – Pistol Discipline

Saugus, CA (Los Angeles County)

The Antelope Valley 4-H Shooting Sports training team will be offering a project leader class for Pistol Certification offered in southern California. Class will be Saturday, February 17, 2018, 7 AM –7 PM, at the Americana 1800 Adventure Club, 34401 San Francisquito Canyon, Saugus, 91390 in Los Angeles County <http://www.1800info.org/>. Participants must become a 4-H leader or member to receive certification to lead the pistol shooting sports discipline at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost for this pistol discipline is $35 per person and includes a resource binder and Saturday lite breakfast refreshments. You are responsible for lunch so it is recommended you bring one. All equipment will be provided, if you choose, you may bring your own firearms, ammunition and eye and ear protection. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home. Register by February 9, 2018,

To register, please complete and mail:

1. “CA 4-H Shooting Sports Training Request and Registration Form" located at: <http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/>

2. An adult or youth 4-H medical release form located at:

<http://4h.ucanr.edu/Resources/Policies/Forms/>

3. A $35 check made payable to “AV 4-H Shooting Sports”

Send to: UCCE Los Angeles County, 335 East Ave K-10, Lancaster, CA 93535. Registration is due by February 9, 2018 and class size is limited to 12 participants. For more information call Sharon Carter 661-478-7998, or email her at [sixcarter@sbcglobal.net](mailto:sixcarter@sbcglobal.net) Range and class info contact is Tedd Osgood at 818-535-3222 or [tedd\_osgood@hotmail.com](mailto:tedd_osgood@hotmail.com).

**Shooting Sports Workshop**

**4-H Western Heritage Discipline**

**Bakersfield, CA – Kern County**

Saturday, February 24, 2018 – 8:00 a.m. – 6:00 p.m.

Sunday, February 25, 2018 – 8:00 a.m. – 4:00 p.m.

A 4-H shooting sports workshop for the 4-H Western Heritage discipline will be held at

the Five Dogs Range (www.5dogsrange.com/*)* 20238 Woody Road outside of

Bakersfield. The 4-H Western Heritage Project is a combination of 4-H Shooting Sports

and a living history of the frontier west from 1860 – 1900

http://www.4-hwesternheritageproject.org/. Participants must attend both days of

training to receive certification. Upon successful completion of the course, the

participant will be certified as a project leader and can lead the 4-H Western Heritage

project. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back home.

Lodging is available in Bakersfield just 21 miles from the range, at Hwy 65

and Merle Haggard Drive. Contact Tammy Lindley below for more information.

The cost for the course is $50 and includes all training materials, ammunition, guns,

water, coffee, and range fees.

You will need to bring the following items with you: a sack lunch or $10 for a hot dog lunch at the range, eye & ear protection.

To register, please complete and mail the “CA 4-H Shooting Sports Training Request

and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf with an adult

http://4h.ucanr.edu/files/20100.pdf or youth 4h.ucanr.edu/files/4726.pdf 4-H medical

release form and a $50 check payable to “Glennville 4-H” and mail to PO Box 335,

Glennville CA, 93226. Registration is due February 15th, before your class (10 days

prior), and space is limited to 10 attendees. For more information, contact Tammy

Lindley at 661-301-7094 or email: [tammylindley@icloud.com](mailto:tammylindley@icloud.com)

**4-H Shooting Sports Workshop**

**Shotgun Discipline**

**Bakersfield, CA – Kern County**

Saturday, April 14, 2018 – 9:00 a.m. – 5:00 p.m.

Sunday, April 15, 2018 – 9:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the shotgun discipline will be held at the Five Dogs

Range (www.5dogsrange.com/*)* 20238 Woody Road outside of Bakersfield. Participants

must attend both days of training to receive certification. Upon successful completion of

the course, the participant will be certified as a project leader and can lead a 4-H

shotgun shooting sports project. Teen leaders are invited but must attend with an adult

or have a certified shooting sports adult leader they will be assisting back home.

Lodging is available in Bakersfield just 21 miles from the range, at Hwy 65

and Merle Haggard Drive. Contact Tammy Lindley below for more information.

The cost for the course is $40 and includes all training materials, ammunition, targets,

water, coffee, and range fees.

You will need to bring the following items with you: a sack lunch or $10 for a hot dog lunch at the range, and eye & ear protection, and a 12 or 20 gauge shotgun. To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at http://4h.ucanr.edu/files/4785.pdf with an adult http://4h.ucanr.edu/files/20100.pdf or youth 4h.ucanr.edu/files/4726.pdf 4-H medical release form and a $40 check payable to “Glennville 4-H” and mail to PO Box 335, Glennville CA, 93226. Registration is due February 15th, before your class (10 days prior), and space is limited to 6 attendees. For more information, contact Tammy Lindley at 661-301-7094 or email: [tammylindley@icloud.com](mailto:tammylindley@icloud.com)

## California 4-H Update Newsletter

**California 4-H State News**

The latest **California 4-H Update**: [January 2018](http://myemail.constantcontact.com/Happy-New-Year-California-4-H-ers--January-4-H-Updates.html?soid=1126432148776&aid=Rgnsyc6ottc)

Subscribe to receive the California 4-H Update, our monthly newsletter! Stay informed on upcoming events and opportunities for 4-H'ers and volunteers.

[**Subscribe today**](https://visitor.r20.constantcontact.com/d.jsp?llr=ijdnjczab&p=oi&m=1126432148776&sit=yp9r47blb&f=c3eefc2b-f4af-4dfd-9fb0-1a2b8efd846b)**!**

The newsletter is emailed once a month to 4-H members, volunteers and supporters. Members and volunteers can choose to subscribe when they enroll.

If you have questions about the newsletter, please contact Darlene Ruiz at [ca4h@ucanr.edu](mailto:ca4h@ucanr.edu) or 530-750-1334.

**The Alameda County Women’s Hall of Fame is calling for nominations in the “Youth” category! The selected nominee will receive a scholarship.**

**Alameda County Women’s Hall of Fame**- <http://www.acgov.org/whof/>

To be eligible, the nominee must be a high school female in the 11th or 12th grade demonstrating leadership and making a difference in the community.

If you would like to nominate a young leader in your school / community- I encourage you to nominate her today! <http://www.acgov.org/whof/nominations.htm>

**Deadline: Wednesday, January 31, 2018.**

We also encourage nominations for women in 13 different categories:

* **Business and Professions:** Women creating economic development opportunities in business
* **Community Service:**Women whose work helps to improve the overall quality of the community
* **Culture and Art:**Women making outstanding contributions in the performing, visual & media arts
* **Education:**Women promoting success and contributing to the progress and growth of education
* **\*Emerging:**Women representing a new generation of leaders (new category!)
* **Environment:** Women supporting and advocating the preservation of our environment
* **Health:** Women improving access to health care services and medical advancement
* **Justice:** Women reforming and expanding legal advocacy in the justice system
* **Non-Traditional Careers:** Women succeeding in and/or promoting the advancement of women in non-traditional careers
* **Philanthropy:** Women increasing the well-being of humankind by promoting and championing charitable aid
* **Science, Technology, Engineering:** Women pioneering the advancement of scientific research and technology
* **Sports and Athletics:** Women promoting and encouraging leadership in sports and athletics
* **Youth:** High school females in the 11th and 12th grades demonstrating leadership and making a difference in the community

If you have any questions, please feel free to contact me.

Hayley Laity   
Management Associate  
County Administrator’s Office

County of Alameda  
1221 Oak Street, Room 555, Oakland, CA  
Phone (510) 272-3867

California State 4-H social media

**Follow us on social media for the latest updates on 4-H in California.**

|  |  |
| --- | --- |
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|  | **Twitter**  @California4H |
|  | **Instagram**  California4H |
|  | **YouTube**  California4H |

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Inquiries regarding ANR’s nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.