

**Alameda County 4-H Resource Center (http://4halameda.ucanr.edu)**

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**Program Support**

**State Record Book Competition**

[**http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/StateCompetition/**](http://4h.ucanr.edu/Resources/Members/RecordBook/RBCompetition/StateCompetition/)

The website will be updated next week. There may be changes regarding the Intent to Submit form and the online Record Book Course.

**Raise your Hand** Ohio is ahead with 9,183, Indiana 6,196 and Texas 2,809

**It’s easy:**

1. Raise Your Hand: Go to <http://4-H.org/RaiseYourHand>
2. to show your pride as 4-H alumni.
3. Compete for Your State: Raising your hand is a vote towards a $20,000, $10,000 or $5,000 award for the states with the most alumni hands raised.
4. Pay It Forward: Tweet, post and share your #4HGrown experience or support and tag fellow alumni asking them to raise their hands for their state at <http://4-h.org/raise-your-hand/>

Help kids learn responsibility, compassion, respect and the value of hard work by supporting 4-H. Together we can grow the next generation of true leaders.

**Trainings**

**August** Treasurer Training **August** Club Leader Retreat  
**September** Beginning 4-H for Volunteers

**Facility Use**

**(Lisa at** [**lafrederickarbuckle@ucdavis.edu**](mailto:lafrederickarbuckle@ucdavis.edu)**)**

All gatherings/meetings (organized by 4-H youth/adults) are to be logged using the link below.

* 4-H Meetings: <http://ucanr.edu/4hmeeting>

All events (multi-club participation, open to public) are to be logged using the link below.

* 4-H Events: <http://ucanr.edu/4hevent>

**Fiscal**

Club Statements are in your file folder tonight.

Year-end reports are due August 31, 2017 or at the August Leaders’ Council Meeting. The budget is due September 30, 2017. Treasurer and Outreach forms are at <http://4h.ucanr.edu/Programs/Clubs/Officers/>

Please notify me if more time is needed.

**State Required Forms Checklist**

Annual Inventory Report Form 6.2

Annual Financial Report Form 6.3

Year-End Club Peer Review Report Form 8.5

Outreach Methods Documentation Form

**County Required Forms Check List:**

Proposed Budget Form 8.4

Annual Request to Access Unit 4-H Program fee 4h.ucanr.edu/files/4750.docx

**Outreach**

* Record your Outreach activities as they happen at <http://ucanr.edu/outreach>
* Collect outreach stories, published news articles, photos or anything positive about 4-H youth and/or the 4-H program. Program Year 2016/2017
* A confirmation of the submission will be sent to you for your records. The paper form is also acceptable.

**Enrollment**

**Active Enrollment:**

This year: 778 Youth, 311 Adults

This time last year: 792 Youth, 320 Adults

All pending enrollments have been deleted.

**2017/2018 Fees**

Youth State Fee $46.00

Adult State Fee $16.00

The county fee is being reviewed. I will have an answer next meeting.