**Alameda County 4-H Resource Center** <http://4halameda.ucanr.edu>

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Cheryl Fraser [Email] [cyfraser@ucanr.edu](mailto:cyfraser@ucanr.edu)

**March 27, 2018**

**PROGRAM SUPPORT – Cheryl**

**Small Animal Species Leaders needed**Species Leader Applications are available for Small Animal leaders. Please help coordinate activities, events and awards for members with small animals. [Species Leader Application](http://4halameda.ucanr.edu/files/265665.pdf) or <http://4halameda.ucanr.edu/files/265665.pdf>

**Out of Office**

March 31 UCCE Holiday, Cesar Chavez Day

April 6-8 California 4-H Camping Conference

April 9-12 ANR Statewide Meeting

I will be able to answer emails intermittently

**ENROLLMENT– Cheryl**

Reminder - youth and adults enrolling in 4-H may not participate in any 4-H events or activities until they are fully enrolled and Active in 4hOnline.

State Fee for 2018/2019 is projected to be $50.00 for youth and $18.00 for adults.  
County Fee for youth members will go up beginning July 1, 2018. Amount to be determined  
County Fee for Adults will remain at $0.00

**TRAININGS – Cheryl**

There is a SPRING Beginning 4-H for Volunteers scheduled for Saturday, May 5, 2018. It will be at UCCE Contra Costa in Pleasant Hill. It is important to have 10 people attend the training of it will be canceled.

**FACILITY USE - Open Position**

I am responsible for Facility Use Agreements until someone is hired for the position.

Remember to log all project meetings and community club meetings <http://ucanr.edu/4hlog>

**OUTREACH – Cheryl**

Remember to record your outreach all year long. Please enter online at <http://ucanr.edu/outreach>

Or fill out the Outreach Methods Documentation form and turn it in monthly before August 1, 2018

**FINANCIAL – Cheryl**

Please plan ahead for year-end report completion.

It is a good idea to start asking for Peer Review volunteers now.

**June 30, 2018 - Due Date for**   
2017-2018 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)2018/2019 [Request to assess a 4-H Club fee](http://4h.ucanr.edu/files/4750.pdf)  
2018-2019 proposed [Club Budget](http://4h.ucanr.edu/files/23117.pdf) only if turning in a Request to assess a 4-H Club fee.

**August 1, 2018** Due Date for   
2017-2018 [Outreach Methods Documentation Report](http://4h.ucanr.edu/files/218924.pdf)

**August 31, 2018 Due Date for**  Annual Year-End Reports  
2017/2018 6.2 [Annual Inventory Report](http://4h.ucanr.edu/files/19875.pdf)  
2017/2018 6.3 [Annual Financial Report](http://4h.ucanr.edu/files/23114.pdf)  
2017/2018 8.5 [Year-End Club Peer Review](http://4h.ucanr.edu/files/19876.pdf)  
2017/2018 8.6 [Year-End Club Peer Review Checklist](http://4h.ucanr.edu/files/19877.pdf)  
2018-2019 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)   
2018/2019 Form 8.4 - Proposed 2018-2019 [Club Budget](http://4h.ucanr.edu/files/23117.pdf)

**August 31, 2018 for**  
Treasurer Book and Secretary Book.