**Alameda County 4-H Resource Center http://4halameda.ucanr.edu**

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Cheryl Fraser [Email] cyfraser@ucanr.edu

**April 24, 2018**

**PROGRAM SUPPORT**

**Open Program Representative Position**

The Alameda and Contra Costa 4-H Program is seeking to refill a part-time 10 hours/week (.25 FTE) 4-H CES 2 position. The current focus of work assigned to this position is to support the Alameda and Contra Costa 4-H Programs on the facility use education, documentation, MOU /Insurance/Agreement processing for 4-H program use and to help expand the 4-H programs.

Anyone, over 18, who is interested should send their letter of interest and resume to Charles Go at cggo@ucanr.edu.

**Science Matters at the Fair**

The Science Matters Project will be participating in the School Tours event during the Alameda County Ag Day at Rowell Ranch Rodeo grounds on Thursday, May 3 from 9AM-12PM. We are looking for volunteers to help us set-up, run the booth and clean-up. Please contact Cheryl Fraser for more details.

**Raise Your Hand from April 1 to May 15**

This year’s Raise Your Hand campaign is counting each hand raised as a vote for your state! You will have the choice to choose which state to raise your hand for.

The states with the most hands raised will win $20,000, $10,000 or $5,000

Mark your calendars on April 1st to start sharing the link to 4-h.org/RaiseYour Hand!

**Apply to be on a 4-H Advisory Committee**

<http://4h.ucanr.edu/Get_Involved/Advisory_Committees/> - Applications due May 31, 2018

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**Out of Office**

April 26-27, 2018

**FACILITY USE**

Please direct questions to Cheryl until further notice.

ALL events/gatherings/meetings (organized by 4-H youth/adults) are to be logged using the link below.

* <http://ucanr.edu/4hlog>

**4-H Branding Toolkit**

Find on the CA 4-H Website under “Resources”

<http://4h.ucanr.edu/Resources/Branding_Toolkit>

**FISCAL**

Please plan ahead for year-end report completion.

It is a good idea to start asking for Peer Review volunteers now.

**June 30, 2018 - Due Date for**
2017-2018 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)2018/2019 [Request to assess a 4-H Club fee](http://4h.ucanr.edu/files/4750.pdf)
2018-2019 proposed [Club Budget](http://4h.ucanr.edu/files/23117.pdf) only if turning in a Request to assess a 4-H Club fee.

**August 1, 2018** Due Date for
2017-2018 [Outreach Methods Documentation Report](http://4h.ucanr.edu/files/218924.pdf)

**August 31, 2018 Due Date for**  Annual Year-End Reports
2017/2018 6.2 [Annual Inventory Report](http://4h.ucanr.edu/files/19875.pdf)
2017/2018 6.3 [Annual Financial Report](http://4h.ucanr.edu/files/23114.pdf)
2017/2018 8.5 [Year-End Club Peer Review](http://4h.ucanr.edu/files/19876.pdf)
2017/2018 8.6 [Year-End Club Peer Review Checklist](http://4h.ucanr.edu/files/19877.pdf)
2018-2019 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)
2018/2019 Form 8.4 - Proposed 2018-2019 [Club Budget](http://4h.ucanr.edu/files/23117.pdf)

**August 31, 2018 for**
Treasurer Book and Secretary Book.

**OUTREACH**

Record your Outreach activities as they happen at <http://ucanr.edu/outreach> or complete the Outreach Methods Documentation Form.

* Collect outreach stories, published news articles, photos or anything positive about 4-H youth and/or the 4-H program.

**ENROLLMENT**

Club Statements have been emailed and are in your club folder.

**Reminder – youth and adults enrolling in 4-H may not participate in any 4-H events or activities until they are fully enrolled and Active in 4hOnline.**

**Projected 2018-2019 Contra Costa County 4-H Fees:**

Youth - $80.00 ($50 State, $30 County)

Adult - $18.00 ($18 State, $0 County)

Note: For youth, State fees increased $4, County fees increased $5. For adults, State fees increased $2, County fees remained the same.

**UPCOMING TRAININGS**

Beginning 4-H for Volunteers – May 5, 2018 – 10AM-2PM – UCCE Contra Costa

Must have a minimum of 10 registered to host training.