Alameda County 4-H

resource Center News – 05/26/20

FB: <https://www.facebook.com/alameda4h/>

Website: <http://4halameda.ucanr.edu>
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## ALAMEDA 4-H STAFFING

Staff is working remotely until further notice.

## ENROLLMENT COMPARISON

LAST YEAR ACTIVE: 634 youth and 269 adults

THIS YEAR ACTIVE: 600 youth and 249 adults

## UPCOMING TRAINING Dates to be determined

Community Club Leader Retreat

Treasurer Training

Volunteer Enrollment Coordinator

Beginning 4-H for Volunteers Training

**REQUIRED**

LOGGING OF ALL PROJECT MEETINGS/EVENTS/ACTIVITIES <http://ucanr.edu/4hlog>

OUTREACH METHODS DOCUMENTATION <http://ucanr.edu/outreach>

**CLUB YEAR END REPORTING** – Plan ahead. It is a good idea to start asking for Peer Review volunteers now.

**June 30, 2020 - Due Date for**
2019/2020 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)

2020-2021 [Request to assess a 4-H Club fee](http://4h.ucanr.edu/files/4750.pdf)
2020-2021 proposed [Club Budget](http://4h.ucanr.edu/files/23117.pdf) only if turning in a Request to assess a 4-H Club fee.
2019-2020 [Outreach Methods Documentation Report](http://4halameda.ucanr.edu/files/300916.docx)

**August 31, 2020 Due Date for**  Annual Year-End Reports

Excel fillable spreadsheet at <http://4h.ucanr.edu/Programs/Clubs/Officers/>

2019/2020 6.2 [Annual Inventory Report](http://4halameda.ucanr.edu/files/300917.xls)
2019/2020 6.3 [Annual Financial Report](http://4halameda.ucanr.edu/files/300917.xls)
2019/2020 8.5 [Year-End Club Peer Review](http://4h.ucanr.edu/files/19876.pdf)
2019/2020 8.6 [Year-End Club Peer Review Checklist](http://4h.ucanr.edu/files/19877.pdf)

2019/2020 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)
2019/2020 Form 8.4 - Proposed 2020-2021 [Club Budget](http://4halameda.ucanr.edu/files/300917.xls)

Treasurer Book and Secretary Book.

**State 4-H Advisory Committee Applications** **- Due May 31**

All are encouraged to apply for the following advisory committees: Animal Science, Camping, Civic Engagement, Healthy Living, Incentives and Recognition, Record Book Competition Volunteer Coordinator, Policy, STEM Education, Shooting Sports and Volunteer Development. Learn more on the State Advisory Committee Page at <http://4h.ucanr.edu/Get_Involved/Advisory_Committees/>

**Big Dig Day – June 5, 2020**

UC ANR and California 4-H Foundation launches our first ever independent statewide giving day! We call if Big Dig Day – a day to “dig in the soil, dig in your heart, and dig in your wallet to support the programs you care about!” To learn more, visit <https://ucanr.edu/sites/BigDig/>

### ****Vision 2020 State LLeadership Conference, July 24-26 more Information at 4H.ucanr.edu****The State 4-H Ambassadors decided to move State Leadership Conference to a virtual format. *****Schedule and registration will be announced within the next few weeks.*****Application for the 2020 SLC Workshops due June12, 2020

**4-H Adult Sharing and Q&A**

A virtual get together for Adults in the 4-H Program.

Topic: 4-H Adult Sharing and Q&A

Time: 7:00 PM Pacific Time (US and Canada)

 Every week on Monday beginning June 1, 2020

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: https://ucanr.zoom.us/meeting/tJUrdeivrT4qGNPLHE6VzO5\_098\_7tRpT1kw/ics?icsToken=98tyKuCpqDkrHdeQsBuARowcBIjod-3ztiVfjY1tsDfAVRZJTVbJZrsaDeVrIsjk

Join Zoom Meeting

https://ucanr.zoom.us/j/91621735027

Meeting ID: 916 2173 5027

Password: 359773

One tap mobile

+16699006833,,91621735027# US (San Jose)

+13462487799,,91621735027# US (Houston)

Meeting ID: 916 2173 5027

Find your local number: https://ucanr.zoom.us/u/acXxooNp6u