Alameda County 4-H

resource Center News – 06/23/20

FB: <https://www.facebook.com/alameda4h/>

Website: <http://4halameda.ucanr.edu>  
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## ALAMEDA 4-H STAFFING

Staff is working remotely until further notice. My cell phone is 925-980-0811. Text message is preferred.

## UPCOMING TRAINING Dates to be determined

Community Club Leader Retreat

Treasurer Training

Volunteer Enrollment Coordinator

Beginning 4-H for Volunteers Training

**REQUIRED**

LOGGING OF ALL PROJECT MEETINGS/EVENTS/ACTIVITIES <http://ucanr.edu/4hlog>

OUTREACH METHODS DOCUMENTATION <http://ucanr.edu/outreach>

**CLUB YEAR END REPORTING** – Plan ahead. It is a good idea to start asking for Peer Review volunteers now.

**June 30, 2020 - Due Date for**   
2019/2020 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)

2020-2021 [Request to assess a 4-H Club fee](http://4h.ucanr.edu/files/4750.pdf)  
2020-2021 proposed [Club Budget](http://4h.ucanr.edu/files/23117.pdf) only if turning in a Request to assess a 4-H Club fee.  
2019-2020 [Outreach Methods Documentation Report](http://4halameda.ucanr.edu/files/300916.docx)

**August 31, 2020 Due Date for**  Annual Year-End Reports

Excel fillable spreadsheet at <http://4h.ucanr.edu/Programs/Clubs/Officers/>

2019/2020 6.2 [Annual Inventory Report](http://4halameda.ucanr.edu/files/300917.xls)  
2019/2020 6.3 [Annual Financial Report](http://4halameda.ucanr.edu/files/300917.xls)  
2019/2020 8.5 [Year-End Club Peer Review](http://4h.ucanr.edu/files/19876.pdf)  
2019/2020 8.6 [Year-End Club Peer Review Checklist](http://4h.ucanr.edu/files/19877.pdf)

2019/2020 [Club Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf)   
2019/2020 Form 8.4 - Proposed 2020-2021 [Club Budget](http://4halameda.ucanr.edu/files/300917.xls)

Treasurer Book and Secretary Book.

### ****Vision 2020 State LLeadership Conference, July 24-26 more Information at 4H.ucanr.edu**** The State 4-H Ambassadors decided to move State Leadership Conference to a virtual format. *****Schedule and registration will be announced within the next few weeks.***** Application for the 2020 SLC Workshops due June12, 2020

**Monday Discussions at 7:00 pm**

A virtual get together for Adults and older youth

Topic: Check schedule below

Time: 7:00 PM Pacific Time (US and Canada)

Every week on Monday beginning June 1, 2020

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: https://ucanr.zoom.us/meeting/tJUrdeivrT4qGNPLHE6VzO5\_098\_7tRpT1kw/ics?icsToken=98tyKuCpqDkrHdeQsBuARowcBIjod-3ztiVfjY1tsDfAVRZJTVbJZrsaDeVrIsjk

Join Zoom Meeting

https://ucanr.zoom.us/j/91621735027

Meeting ID: 916 2173 5027 Password: 359773

One tap mobile

+16699006833,,91621735027# US (San Jose)

+13462487799,,91621735027# US (Houston)

Meeting ID: 916 2173 5027

Find your local number: <https://ucanr.zoom.us/u/acXxooNp6u>

June 29 Project meetings during shelter in place

suggestions

~~July 6 No Meeting~~

July 13 What does it take to run a 4-H Club?

July 20 Arts and Crafts Project Leader Discussion

July 27 Countywide Projects for older youth

August 3 Cooking and Baking Project Leaders Discussion

August 10 Enrollment Strategies (COVID 19 or in-person)

August 17 4-H delivery modes other than Community Club

August 24 Sewing Project Leader Discussion

August 31 Potpourri - Bring your Questions

September 7 Aug Leaders’ Council News Brief

September 14 Working with Primary members

September 21 What is a service learning project?

September 28 Potpourri - Bring your Questions