



## RESOURCE CENTER NEWS - ALAMEDA COUNTY 4-H

FACEBOOK: [HTTPS://WWW.FACEBOOK.COM/ALAMEDA4H/](https://www.facebook.com/alameda4h/)

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MARCH 30, 2021

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### COVID-19 IN-PERSON ACTIVITY

The University of California, Agricultural and Natural Resources has stated that each County 4-H Program will follow the guidelines for a cohort. In Alameda County, the last update was October 2020. The current instructions for holding in-person meetings in Alameda County 4-H are located at [GUIDANCE FOR 4-H ACTIVITIES \(UPDATED 03/24/21\)](#)

It is important to remember that all organized 4-H activities need to be logged at the [4-H Activity Request](#). This has been the policy for many years now, and project leaders are not following through. Please remind all of the project leaders in your club to complete the 4-H Activity Request for all virtual and in-person meetings, events, and activities.

### ENROLLMENT

Reminder: All clubs with pending enrollments in 4hOnline on May 1, 2021 are responsible for paying the enrollment fees. Continue to review club pending and incomplete enrollments. Members and adults are still enrolling, and it is a good idea to reach out to them and explain to them if the club has the capacity to accept new members at this time.

### COMPUTER SCIENCE

The state 4-H program is gearing up for another **virtual code camp** this summer, **June 14-18!** Code Camp Flyer

If you are interested in volunteering or leading a session, please fill out the Code Camp section of this form: <http://tinyurl.com/4hvirtual>

Contact Evelyn Rumsby for information [erumsby@ucanr.edu](mailto:erumsby@ucanr.edu)

Science Technology Engineering Agriculture and Math **summer camp open house March 26, 2021**. Designed to immerse students in an intensive project-based effort to use data to address important issues of public policy related to agriculture. This event is for students, parents/guardians, educators/administrators, potential/existing sponsors and the curious.

[Register on Eventbrite: Science Technology Engineering Agriculture and Math \(STEAM\) Camp Open House](#) [Open House Flyer](#)

## 4-H MONDAY CONVERSATIONS

### 4-H MONDAY CONVERSATIONS ARE HELD EVERY MONDAY (EXCEPT HOLIDAYS)

- April 5, 2021 Virtual State Leadership Conference Information
- April 12, 2021 4hOnline Enrollment - End of year clean-up for  
Members, Parents, Leaders and Club Leadership
- April 19, 2021 Open for questions and answers
- April 26, 2021 Club Financial Reporting
- Month of May 2021 Open for questions and answers

Zoom meeting invitation

When: Mar 29, 2021 07:00 PM Pacific Time (US and Canada)

Register in advance for this meeting:

<https://ucanr.zoom.us/meeting/register/tJEqce2hqT8qGdEvXGGSB004pGhpb3UcDA1ux>

After registering, you will receive a confirmation email containing information about joining the meeting.

## END OF YEAR FINANCIAL and OUTREACH REPORTING

It is time to start thinking about preparing the club financial records for the end of year reporting.

We have completed 9 months of the year. Please make sure that the monthly reporting is up to date. Also, update the inventory report for any new important club purchases or disposal of old equipment listed on last year's inventory.

**Excel Treasurer Forms** may be found at <http://ucanr.edu/sites/UC4-H/files/23120.xls>  
Individual Forms may be found at <http://4h.ucanr.edu/Programs/Clubs/Officers/>

**Outreach Reporting** may be entered at <http://ucanr.edu/outreach>

Please describe the efforts your club has made to recruit new members and adult volunteers from your community, including under-represented groups and attach documentation. Be specific. For example, if a school presentation was made, list the date(s) of the presentation(s), number of times the presentation was given and any pertinent comments.

**All clubs are required to demonstrate outreach efforts in at least three of the first four outreach methods listed below.** For assistance, call your UCCE county office. To document your club's outreach efforts, send copies of flyers, newspaper articles, media releases and lists of personal contacts made to this form. Give a copy of this information to your UCCE county office.

## RECORD BOOK RESOURCES

### Forms for Primary Members (5-8 years old) to start learning the skill of Record Management.

*Note:* Primary Members are *not* required to complete reports forms to receive their annual stripe and pin. You may choose to do either the State or the Alameda County forms. It is NOT necessary to do both.

[State Primary Member - Personal Development Report-basic \(DOC\)](#) - for Primary Members

[Alameda County Primary Member Completion Form - Personal Development Report \(DOC\)](#) - for Primary Members who may be interested in earning pins for their 4-H Hat.

#### 4-H Primary Year Completion

The goal of the Alameda County Primary Year Completion is to allow Primary 4-H Members (those 5-8 years old) to get credit for completing a years worth of activities. The various pins are set up so the first are the easiest to accomplish. 5 and 6 year old members should complete only one section each year. Seven and 8 year old members can complete more than one section to receive pins they have not already received.

The clover pins sections are set up to be completed in order: Head, Heart, Hands and then Health. Only one pin total per section may be earned by any 4-H member.

##### Pins Previously Earned

- Head
- Heart
- Hands
- Health

##### Pins Earned Current Year

- Head
- Heart
- Hands
- Health



##### Participation

4-H Member must be currently enrolled in the 4-H Youth Development Program in good standings. To qualify for a Completion Pin, you must attend a minimum of 80 percent for both the local club community meeting and the project meetings held during the year.

### Forms for Members 9 - 19 years old

All the forms, manual and information about Record Books during isolation may be found at

[http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)

The following links can be found at the link above.

[Tips for earning and recording star rank credits in a virtual world](#)

[Record Book Competitions](#)

[Record Book Manual](#) Explains what each form is and how to fill it out

[Google Doc Access Record Book Manual \(PDF\)](#)

[Record Book Forms \(doc\)](#) All in one place

[Google Doc Record Book Forms](#)

[Google Sheets Record Book Forms](#)

Individual Forms

[Personal Development Report Form](#) Junior, Intermediate and Senior members

[Annual Project Report Form](#) for Junior, Intermediate and Senior members

[Leadership Development Report Form](#)

[4-H Resume Template](#) - for Senior members only