Alameda County 4-H

resource Center News – 05/24/21

FB: <https://www.facebook.com/alameda4h/>

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## ALAMEDA 4-H STAFFING

I am retiring and my last day in the office is Friday, June 25, 2021.

The 4-H Community Education Specialist II job listing will be posted soon. <https://ucanr.edu/about/jobs/>

## ENROLLMENT COMPARISON

LAST YEAR ACTIVE: 600 youth and 249 adults

THIS YEAR ACTIVE: 414 youth and 200 adults

Ten Year Average: 739 youth

Goal/Target for 2021/2022 is 555 youth (739x25%)

**ENROLLMENT FEES FOR 2021/2022**

|  |  |  |
| --- | --- | --- |
|  | Youth Fee | Adult Fee |
| STATE FEE that goes to the state | $24 | $10 |
| STATE FEE that stays in the county for paid 4-H staff (exclude Advisor) | $38 | $18 |
| COUNTY FEE that stays in the county for paid 4-H staff (exclude Advisor) | $38 | $0 |
| **TOTAL Due**  | **$100** | **$28** |

Fundraising/donations/sponsorships for paid 4-H Staff needed.

## UPCOMING TRAINING Dates to be determined

Community Club Leader Retreat

Treasurer Training

Volunteer Enrollment Coordinator

Beginning 4-H for Volunteers Training

**REQUIRED**

LOGGING OF ALL PROJECT MEETINGS/EVENTS/ACTIVITIES <http://ucanr.edu/4hactivity>

OUTREACH METHODS DOCUMENTATION Focus on what you did accomplish and do not worry about what is required.

How did you get those new members to join your club? <http://ucanr.edu/outreach>

**CLUB YEAR END REPORTING** – Plan ahead. It is a good idea to start asking for Peer Review volunteers now. List of forms and due dates is on the back of this RCN

**STATE 4-H ADVISORY COMMITTEE APPLICATIONS** **- Due May 31**

All are encouraged to apply for advisory committees: Learn more on the State Advisory Committee Page at <http://4h.ucanr.edu/Get_Involved/Advisory_Committees/>

Committees:

Animal Science, Camping, Civic Engagement, Healthy Living, Incentives and Recognition, Record Book Competition, Multicultural, Equity and Community Engagement, Policy, Public Speaking and Communication, STEM Education, Shooting Sports, Volunteer Development

**BIG DIG DAY – JUNE 4, 2021** <https://ucanr.edu/sites/BigDig/>

UC Agriculture and Natural Resources and California 4-H launches our independent statewide giving day! We call it Big Dig Day—a day to ‘dig deep’ to support the programs you care about. We invite you to support our mission to provide meaningful opportunities for all youth and adults to work together to create sustainable community change. Now more than ever we know the value of community, outreach, and science-based information. By donating to California 4-H you help youth develop confidence and commitment through hands-on learning opportunities–empowering youth with leadership skills for a lifetime. Join us at midnight and be the first to give—or visit us anytime during the 24 hour giving day. Make your gift then share your support on social media using #BigDigDay and #giveback or call a friend to let them know what’s happening.

**4-H SUMMER DAY CAMP - Save the Dates**

We need youth to help plan the weeks and lead the groups. We need adults to support the youth leaders.

<http://ucanr.edu/survey/survey.cfm?surveynumber=33735>

Teen Camp July 26-30, 2021, age 13+ $75

Youth Camp Aug 2-6, 2021, ages 8-12 $75, Teen volunteers are free

Contact Cheryl Fraser for more information at cfras02@gmail.com

This checklist provides all the financial and additional program related documents that are required to be submitted at the end of the year to the County 4-H Office.

The Financial forms are required

The Outreach form is required from every 4-H Club. Focus on what you did this year.

|  |  |
| --- | --- |
| **Financial Reporting Forms**  | **Due Date** |
| [Annual Inventory Report Form 6.2](http://4h.ucanr.edu/files/19875.pdf) | 8/1/2021 |
| [Annual Financial Report Form 6.3](http://4h.ucanr.edu/files/23114.pdf) | 8/1/2021 |
| [Year-End Club Peer Review Report Form 8.5](http://4h.ucanr.edu/files/19876.pdf)  | 8/1/2021 |
| [Year-End Club Peer Review Checklist Form 8.6](http://4h.ucanr.edu/files/19877.pdf) | 8/1/2021 |
| Treasurer Binder | 8/1/2021 |
| **Other 4-H Program Forms** | **Due Date** |
| [Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf) | 8/1/2021 |
| [Outreach Methods Documentation Form](http://ucanr.edu/outreach) | 6/30/2021 |
| [Request to assess a 4-H Club Fee](http://4h.ucanr.edu/files/4750.pdf) (Include Proposed [Club Budget](http://4h.ucanr.edu/files/23117.pdf) | 6/30/2021 |
| [Community Club Information Survey](http://ucanr.edu/survey/survey.cfm?surveynumber=34939) | 7/15/2021 |
| Project Lists | 7/15/2021 |
|  [Club Budget](http://4h.ucanr.edu/files/23117.pdf) | 9/15/2021 |
| [Proposed Program Planning Guide](http://4h.ucanr.edu/files/167444.pdf) | 9/15/2021 |
| Club Bylaws | 11/15/2021 |
| Club Constitution | 11/15/2021 |
| Club Standing Rules, if applicable | 11/15/2021 |

If you have any questions about this list, please contact Alameda County 4-H Staff.